## RECEIVED TOWN CLERK SUPER PARK STUDY COMMITTEE RAFTON, MA

2015 SEP 21 PM 1 39

## POSTING/AGENDA

September 23, 2015 7:00 pm 30 Providence Rd. Conference Room F (2<sup>nd</sup> Floor)

- 1. 7:00 Open Meeting
- 2. Informational Meeting
  - a. Overview of the Proposed Plan Layout and Location
  - b. Entertain Questions / Answers

30 Providence Rd. Grafton, MA 01519 www.grafton-ma.gov

- c. Discuss Town Meeting Warrant Articles
- 3. Discuss Town Meeting / Future Informational Session
- 4. Approve outstanding Meeting Minutes
- 5. Adjourn